

## INVITATION FOR BID

BID NUMBER: 8334-BL-A1  
RTG DATE: Tuesday, July 14, 2015  
DEPARTMENT OF WATERSHED  
MANAGEMENT

### SEALED BIDS FOR:

**ADDENDUM #1 – FOXBORO DCS PARTS AND REPAIRS FOR THE DEPARTMENT OF WATERSHED MANAGEMENT TO BE ORDERED AS NEEDED FOR A PERIOD OF THREE (3) YEARS FROM THE DATE OF AWARD IN ACCORDANCE WITH THE ATTACHED SPECIFICATION**

Sealed bids, for furnishing the supplies or services contained herein will be received by:

**CITY OF ATLANTA  
DEPARTMENT OF PROCUREMENT  
CITY HALL SOUTH, SUITE 1900  
55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0307**

First floor, **no later than 2:00 P.M.**, (OUR BID CLOCK TIME IS VERIFIED AND CALIBRATED WITH THE BUREAU OF NATIONAL STANDARDS TIME PRIOR TO EACH BID OPENING) **Tuesday, August 04, 2015** and at that time will be publicly opened and read in Suite 1900.

**A Pre-Bid Conference/Site Visit – N/A.** The deadline for bidders to submit questions regarding the bid is **Friday, July 10, 2015**. Questions should be submitted via email to **Brandi Lennon**, Buyer, at [bslennon@atlantaga.gov](mailto:bslennon@atlantaga.gov). For information, call (404) 865-8523.

This form **MUST** be returned with all bids. Bids must be typed or printed in **blue ink**. Refer to Bid Number, Date and Time on the **enclosed return label**. All bids must be hand delivered, delivered by courier service or mailed via United States Postal Service. No facsimile will be accepted. One (1) original ITB in **blue ink** must be submitted and must be marked as an original as well as one (1) ITB copy which must be marked as copy. **If you quote, please sign each "Bid Sheet" in blue ink, DO NOT 'white out' entries or your bid may be deemed non-responsive and put the name of your company on each sheet and each pricing sheet page must be stamped "original".** If you do not quote, return signed bid invitation sheet and state reason; otherwise, your name may be removed from our mailing list. **Failure to follow these instructions could result in your bid being rejected.**

**ALL COMMUNICATION PERTAINING TO THIS BID MUST BE DIRECTED TO THE DEPARTMENT OF PROCUREMENT REFERENCING BID NUMBER. BIDDER MAY NOT CONTACT OTHER BUREAUS OR CITY EMPLOYEES REGARDING THIS BID PRIOR TO AWARD OF PURCHASE ORDER. VIOLATION OF THIS INSTRUCTION WILL RESULT IN NON-ACCEPTANCE OF YOUR BID.**

<hr/> Legal Name of Firm			<hr/> Authorized Representative/Please Type/Print		
<hr/> Address			<hr/> Signature/Title		
<hr/> City	<hr/> State	<hr/> Zip Code	<hr/> Area Code/Telephone Number/Email Address		
<hr/> Date Submitted			<hr/> COA Supplier ID#		

**BIDS MAY BE SUBMITTED FOR EVALUATION, BUT NO AWARD WILL BE MADE UNLESS YOU POSSESS A CURRENT BUSINESS LICENSE THAT AUTHORIZES BIDDER TO TRANSACT BUSINESS AT A LOCATION IN THE STATE OF GEORGIA. IN THE CASE OF AN OUT OF STATE BUSINESS WITH NO LOCATION OR OFFICE IN GEORGIA, WHICH EXERTS SUBSTANTIAL EFFORTS WITHIN THE STATE AND CITY, SUCH BUSINESS MUST OBTAIN A CITY OF ATLANTA, BUSINESS LICENSE AS REQUIRED BY CITY CODE SECTION 30-52, ET SEQ. TO OBTAIN A BUSINESS LICENSE, CONTACT: CITY OF ATLANTA, BUSINESS LICENSE DIVISION, CITY HALL SOUTH, SUITE 1350, 55 TRINITY AVENUE, S.W., ATLANTA, GEORGIA 30303-0307, and (404) 330-6213.**

In compliance with the aforementioned, the bidder agrees to furnish and deliver the goods and/or services at the prices indicated. It is agreed that this bid shall constitute an offer, and if accepted by the City, delivered to the designated point(s) within the time specified.

**PRICES CONSIDERED F.O.B. DESTINATION UNLESS OTHERWISE STATED.**

**MERCHANDISE/SERVICE TO BE DELIVERED: AS DIRECTED**

**NOTE:** Read all instruction, conditions, specifications, etc., in detail. Acceptance of your quotation guarantees your price and it cannot be withdrawn. Check all figures before submitting bid. UPON REQUEST, A COPY OF THE BID TABULATION WILL BE MADE AVAILABLE TO YOU AT A COST OF \$.10 PER PAGE.

**All Bids are subject to the following:**

1. Compliance with City of Atlanta Code, Section 2-1413, Requirements for execution of City contracts and Section 2-1414, Equal Employment Opportunity clause. In conjunction with these Code sections, a completed Contract Employment Report or a current letter of certification from the City of Atlanta Office of Contract Compliance must accompany each bid.
2. Compliance with bidding instructions, terms, and conditions (pages 3 and 4).
3. Other provisions, certifications, Insurance, Payment and/or Performance Bonds, if incorporated by reference in this schedule.
4. Additional instructions, special conditions applicable to indefinite quantity invitations on Annual Contracts.
5. A completed W-9 Request for taxpayer identification number and Certification Form.
6. A Notarized E-Verify Contractor Affidavit and/or Subcontractor Affidavit, even if not applicable.
7. Enter your City of Atlanta Supplier ID number on page one (1) of the ITB. A Supplier number can be obtained by registering at [www.atlantaga.gov](http://www.atlantaga.gov).

FIRM NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

**\*\*\*\*\*ADDENDUM #1\*\*\*\*\***

**BID NUMBER 8334-BL-A1,  
FOXBORO DCS PARTS AND REPAIRS FOR THE  
DEPARTMENT OF WATERSHED MANAGEMENT**

**Changes to this Specification**

**NEW BID OPENING DATE  
(TUESDAY, AUGUST 4, 2015)**

**\*\*ALL PAGES OF THIS ADDENDUM MUST BE RETURNED WITH YOUR  
ORIGINAL BID. \*\***

**\*\*FAILURE TO RETURN ALL PAGES OF THIS ADDENDUM WITH YOUR  
ORIGINAL BID, MAY BE DEEMED AS INCOMPLETE AND WILL BE  
REJECTED. \*\***

We apologize for any inconvenience this may have caused.

**ABSOLUTELY NO BIDS WILL BE ACCEPTED AFTER 2:00 P.M.**

Bids will be publicly opened and read at 2:00 P.M., in Suite 1900, 1<sup>st</sup> Floor, 55  
Trinity Avenue, S.W., City Hall South, Atlanta, Georgia.

**\*\*ALL PAGES OF THIS ADDENDUM MUST BE SIGNED AND  
SUBMITTED WITH YOUR ORIGINAL BID. \*\***

FIRM NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_